Tracking Number: SIF/2017/100517

PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting D Pharm And B Pharm (To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the

approval)

(SIF-C)

| To be filled up by P.C.I | To be filled up by inspectors |
|--------------------------|--|
| Inspection No. : | Date of Inspection: |
| FILE No. | NAME OF THE INSPECTORS: 1. (IN BLOCK LETTERS) |

2.

PART-1

A-GENERAL INFORMATION

| A - I.1 | |
|--|--|
| Name of the institution | Faculty of pharmaceutical Sciences,MotherHood University |
| Complete postal address: | Roorkee-Dehradun Road,Village-Karoundi,Post- Bhagwanpur,Tehsil Roorkee,Distt.Haridwar-247661. |
| Telephone number with STD Code | 091 7060311157 |
| Fax No | |
| Email | principal.pharmacy@motherhooduniversity.edu.in |
| Year of establishment | Diploma 2016 & Degree 2016 |
| Status of the course conducting body | University |
| (Enclose copy of Registration documents of | f Society/Trust) |

A - I.2

| Name of the Society/Trust/Management | Motherhood Institute of Management and Technology |
|--------------------------------------|--|
| Address | Vill- Karoundi, Post- Bhagwanpur, Tehsil- Roorkee, Distt- Haridwar (U.K) Pin 247667 |
| Telephone Number with STD Code | 091 9412781599 |
| Fax No | |
| Email | info@motherhooduniversity.edu.in |
| Website | www.motherhooduniversity.edu.in |
| (Attach documentary evidence) | |

A - I.3

| Name of the Person to be contacted by phone | R Kasturi |
|---|---|
| Designation | Registrar |
| Address | Motherhood University Roorkee-Dehradun Road, Village- Karoundi, Post-Bhagwanpur, Tehsil-Roorkee, Distt. Haridwar-247661 Uttarakhand |
| STD Code | 091 |
| Telephone Number | |

| Office | |
|-------------------------------------|---------------------------------------|
| Residence | 7060800158 |
| Mobile | 7060800158 |
| Fax No | |
| Email | registrar@motherhooduniversity.edu.in |
| | |
| A - I.4 | |
| Name of the Head of the Institution | Dr Santosh Kumar Verma |

| ne Institution | Dr Santosh Kumar Vern |
|----------------|---------------------------|
| | Principal, Faculty of Pha |

Principal, Faculty of Pharmaceutical Sciences, Motherhood University Roorkee-Dehradun Road, Village-Karoundi, Post-Bhagwanpur, Tehsil-Roorkee, Distt. Haridwar-247661 Uttarakhand

A - I.5

Address

FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL

a. DETAILS OF AFFLIATION FEE PAID

| Name of the Course | Affiliation Fee Paid Upto | Receipt No. | Dated | Remarks of the Inspectors |
|--------------------|---------------------------|-------------|------------|------------------------------|
| D Pharm | 2017-18 | 7470376 | 29/08/2016 | |
| B Pharm | 2017-18 | 7470376 | 29/08/2016 | |

b. APPROVAL STATUS

| Name of the Course | Approved Upto | Intake Approved and Admitted | PCI | State Govt | University | Remarks of the Inspectors |
|-----------------------|------------------|---------------------------------------|--|--|---|---------------------------------|
| P. Dhorm | 2017-18 | Approved Letter No & Date | 32- 1226/2016- PCI 15/07/2016 | 718/XXIV(N- 3)162(6)/12/2015 Dated 26/06/2015 | No-8- 13/2015/(CPP- I/PU) Dated 28/07/2015 | |
| B Pharm | | Approved Intake | 60 | 60 | 60 | |
| | | Actually Admitted | 40 | 0 | 40 | |
| D. Dharra | 2017-18 | Approved Letter No & Date | 17- 1194/2016- PCI Dated 15/07/2016 | 718/XXIV(N- 3)162(6)/12/2015 Dated 26/06/2015 | No-8- 13/2015/(CPP- I/PU) Dated 28/07/2015 | |
| D Pharm | | Approved Intake | 60 | 60 | 60 | |
| | | Actually Admitted | 60 | 0 | 60 | |

c. STATUS OF APPLICATION

| Course | Extension of Approval | Increase in Intake of Seates | | | |
|----------------------------------|--------------------------|---------------------------------|----|---|--|
| D Pharm | Yes | No | 60 | 0 | |
| B Pharm | Yes | No | 60 | 0 | |
| Note: Enclose relevant documents | | | | | |

A - I.6

Whether other educational institutions/courses are also being run by the trust/institution in the same building/campus?

If yes, give status

Yes

A - I.6 a

| Status of the Pharmacy Course: | | | |
|--------------------------------|-----|--|--|
| Independent Building | Yes | | |
| Wing of Another College | No | | |
| Separate Campus | No | | |
| Multi Institutional Campus | Yes | | |

Examining Authority:

Diploma Course I

Degree Course

Name with Complete Postal address, telephone No. and STD Code.

Signature of the Head of the Institution

Signature of the Inspectors

B - DETAILS OF THE INSTITUTION

B - I.1 Name of the Principal

Dr Santosh Kumar Verma

| | Qualification | | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
|-------------------------------|---------------|-----|---|----------------------|---------------------------------|
| Qualification / Experience | M. Pharm | Yes | 15 years, out of which 5 years as Prof. / HOD | 12 | |
| | PhD | | 10 years, out of which at least 05 years as Asst. Prof | | |

* Documentary evidence should be provided

B - I.2

For institution seeking continuation of affliation

| Course | Date of last Inspection | Remarks of the Previous Inspection Report | Complied/Not Complied | Intake reduced/Stopped in the last 03 years* |
|---------|-------------------------------|---|--------------------------|---|
| D Pharm | 22/04/2017 | | Yes | No |
| B Pharm | 22/04/2017 | | Yes | No |

* Enclose Documents

B - I.3

Status of Governing CouncilUniversityDetails of the Governing BodyEnclosedMinutes of the last Governing council
MeetingEnclosed

B - I.4

Pay Scales

| Staff | Scale of pay | F | ۶F | Gratuity | Pension benefit | Remarks of the Inspectors |
|-----------------------|--------------------------|------|----|----------|--------------------|------------------------------|
| Teaching Staff | AICTE/UGC/State Govt. | YesN | ٩N | No | No | |
| Non-Teaching Staff | State Government | YesN | ٥V | No | No | |

B - I.5

D Pharm Course: Admission statement for the past three years

| ACADEMIC YEAR | 2015-2016 | 2016-2017 | 2017-2018 |
|------------------------|-----------|-----------|-----------|
| Sanctioned | 0 | 60 | 60 |
| No. of Admissions | 0 | 60 | 60 |
| Unfilled Seats | 0 | 0 | 0 |
| No of Excess Admission | 0 | 0 | 0 |

B - I.6

Academic information: Percentage of D Pharm results for the past three years:

| ACADEMIC YEAR | 2015-2016 | 2016-2017 | 2017-2018 |
|---------------|-----------|-----------|-----------|
| D Pharm | 00 | 100 | |

B - I.7

B Pharm Course: Admission statement for the past three year

| ACADEMIC YEAR | 2015-2016 | 2016-2017 | 2017-2018 |
|------------------------|-----------|-----------|-----------|
| Sanctioned | 0 | 60 | 60 |
| No. of Admissions | 0 | 40 | 60 |
| Unfilled Seats | 0 | 0 | 0 |
| No of Excess Admission | 0 | 0 | 0 |

B - I.8

Academic information: Percentage of UG results for the past three years based on University Calender

| ACADEMIC YEAR | 2015-2016 | 2016-2017 | 2017-2018 |
|---------------------|-----------|-----------|-----------|
| 1st Year | 00 | 100 | |
| 2nd Year | 00 | 00 | |
| 3rd Year | 00 | 00 | |
| Final Year | 00 | 00 | |
| Pass % (Final Year) | 00 | 00 | |

B - 11

Co-Curricular Activities / Sports Activities

| Whether college has NSS Unit | No |
|------------------------------|---|
| If no give reasons | Yet to be started the academic session and near future we will be proposed to start NSS branch in our campus. |

| NSS Program Officer's Name | |
|--|-----------|
| Programme Conducted (mention details) | |
| Whether students participating in University level cultural activities/Co-curricular/Sports activities | Yes |
| Physical Instructor | Available |
| Sports Ground | Shared |
| | |
| Are you Associated with other Organization/Institution/ Trust/Society Running Pharmacy Course | Yes |
| Organization/Institution/ | Yes |
| Organization/Institution/ Trust/Society Running Pharmacy Course Organization/Institution/Trust/Society Name | Yes |
| Organization/Institution/ Trust/Society Running Pharmacy Course Organization/Institution/Trust/Society | Yes |

Signature of the Head of the Institution

Signature of the Inspectors

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C .1 Resources and funding agencies (give complete list)

C .2 Please provide following Information

| Rece | ipts | | Expe | nditure | | Remarks of the |
|------------|------------------|------------|------------------------|--------------------------------|--------------|----------------|
| SI. No. | Particulars | Amount | SI. No. Particulars | | Amount | Inspector |
| 1. | Grants | | | CAPITA | L EXPENDITUR | E |
| | a. Government | 0.00 | Ī | | | |
| | b. Others | 0.00 | Ī | | | |
| 2. | Tuition Fee | 7800000.00 | 1. | Building | 500000.00 | |
| 3. | Library Fee | 0.00 | 2. | Equipment | 300000.00 | |
| 4. | Sports Fee | 0.00 | 3. | 3. Others 0.00 | | |
| 5. | Union Fee | 0.00 | REVENUE EXPENDITURE | | | |
| 6. | Others | 0.00 | 1. | Salary | 4564227.00 | |
| | | | 2. | Maintenance Expend | liture | |
| | | | | i. College | 250000.00 | |
| | | | | ii. Others | 0.00 | |
| | | | 3. | University Fee | 0.00 | |
| | | | 4. | Apex Bodies Fee | 150000.00 | |
| | | | 5. | Government Fee | 0.00 | |
| | | | 6. | Deposit held by the College | 5000000.00 | |
| | | | 7. | Others | 0.00 | |

| | | 8. | Misc. Expenditure | 240000.00 | |
|-------|------------|----|-------------------|-------------|--|
| Total | 7800000.00 | | Total | 55204227.00 | |

Note: Enclose relevant documents

Signature of the Head of the Institution

Signature of the Inspectors

PART- II PHYSICAL INFRASTRUCTURE

| 1. | a. Availability of Land (D.Pharm/ B.Pharm courses) | | Available |
|----|--|-----------------------------------|-----------|
| | a) 2.5 acers District HQ/Corporation/Municipali | ty limit | |
| | b) 0.5 acre for City/Metros | | |
| | b. Building | | Own |
| | c. Land Details to be in the name of Trust and Society | | Enclosed |
| | i. Own Records to be enclosed | | |
| | Sale deed | | |
| | d. Building | | Enclosed |
| | (Approved Building plan, sale deed to be enclose | ed) | |
| | e. Total Built Area of the college building in sq. mts | Built up Area | 4156 |
| | | Amenities and Circulation Area | 2535 |

2. Class Rooms

| Т | Total Number of Class rooms provided for both D. Pharm and B. Pharm | | | | | | | |
|---------|---|----------------------|--|------------------------------|------------------------------|--|--|--|
| Class | Required | Available Numbers | Required Area * for each class room | Available Area in Sq. mts | Remarks of the Inspectors | | | |
| D.Pharm | 02 | 2 | 90 sq. mts each (Desirable) | 180 | | | | |
| B.Pharm | 04 | 4 | 90 sq. mts each (Desirable) 75 sq. mts each (Essential) | 436 | | | | |

[* To accomodate 60 students]

Area in Sq. Available SI.No. Remarks Infrastructure for **Requirement As Per Norms** No. mts 90 Sq .mts x n (n=10) - Including Preparation room - Desirable Laboratory Area for B. Pharm 10 1090 Course 75 Sq. mts - Essential Laboratory area for D. Pharm 90 Sq .mts x n (n=3) - Including Preparation room - Desirable 75 327 Sq. mts - Essential Course 327 Pharmaceutics 03 Laboratories 327 Pharmaceutical Chemistry 03 Laboratories 01 Laboratory Pharmaceutical Analysis 109 Pharmacology 03 Laboratories 327 02 Laboratories 218 Pharmacognosy Pharmaceutical Biotechnology 01 Laboratory 109 8 9 Preparation Room 10 sq mts (Minimum) 13 130 80-100 Sq.mts 10 Area of the Machine Room 102 80 Sq.mts with A/ C 109 11 Central Instrument Room 12 Store Room I 1 (Area 100 Sq mts) 117 13 Store Room II 1 (Area 20 Sq mts) 45

3. Laboratory requirement for both D. Pharm and B. Pharm

*No. of laboratories required for both D. Pharm and B. Pharm

The Institutes will not be permitted to run the courses in the rented building on or after 31.12.2008

- 1. All the Laboratories should be well lit & ventilated.
- 2. All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary.
- 3. The workbenches should be smooth and easily cleanable prefebly made of non-absorbant material.
- 4. The water taps should be non-leaking and directly installed on skins Drainage should be efficient.
- 5. Balance room should be attached to the cocerned laboratories.

4. Administration Area

| sı | Name of | Requiremen | Requirement | Ava | ilable | |
|----|-------------------------------|--------------------------------|--------------------------------|-----|-------------------|------------------------|
| No | Infrastructur | t as per Norms in number | s as per Norms (in Area) | No. | Area in Sq.mts | Remarks/Deficienc y |
| | Principal's Chamber | 01 | 30 Sq. mts | 1 | 33 | |
| | Office - I - Establishment | 01 | 60 Sq. mts | 1 | 33 | |
| | Office - II - Academics | | | 1 | 33 | |
| | Confidential Room | | | 1 | 33 | |

5. Staff Facilities

| SI | Name of | Requiremen | Requirement | Ava | ilable | |
|----|---|--------------------------------|--|-----|-------------------|------------------------|
| | Infrastructur | t as per Norms in number | s as per Norms (in Area) | No. | Area in Sq.mts | Remarks/Deficienc y |
| | HODs for B.Pharm course | Minimum 4 | 20 Sq. mts x 4 | 4 | 104 | |
| | Faculty Rooms for D.Pharm & B.Pharm course | | 10 Sq. mts x n (n=No. of teachers) | 6 | 156 | |

6. Meuseum, Library, AniamI house and other Facilities

| SI | Name of | Requiremen | Requirement | Ava | ailable | |
|----|---|--------------------------------|---|-----|-------------------|------------------------|
| No | Infrastructur | t as per Norms in number | s as per Norms (in Area) | No. | Area in Sq.mts | Remarks/Deficienc У |
| 1 | Animal House | 01 | 80 Sq. mts | 0 | 0 | |
| 2 | Library | 01 | 150 Sq. mts | 1 | 448 | |
| 3 | Museum | 01 | 50 Sq. mts (Maybe attached to the Pharmacognos y lab) | 1 | 76 | |
| | Auditorium/ Multi Purpose Hall (Desirable) | 01 | 250 - 300 seating capacity | 1 | 250 | |

| 5 | Herbal Garden | 01 | Adequate | 1 | 250 | |
|---|---------------|----|----------------|---|-----|--|
| | (Desirable) | | Number of | | | |
| | | | Medical Plants | | | |

7. Student Facilities

| SI | | | Requirement | Ava | ilable | |
|----|---|--------------------------------|--|-----|-------------------|------------------------|
| No | Infrastructur | t as per Norms in number | s as per Norms (in Area) | No. | Area in Sq.mts | Remarks/Deficienc y |
| | Girls's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 76 | |
| | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 76 | |
| | Toilet Blocks for Girls | 01 | 24 Sq. mts | 2 | 28 | |
| | Toilet Blocks for Boys | 01 | 24 Sq. mts | 2 | 28 | |
| | Drinking Water facility - Water cooler (Essential) | 01 | | 2 | 26 | |
| | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/Room Single occupancy | 0 | 0 | |
| | Girls's Hostel (Desirable) | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 0 | 0 | |
| | Power Backup Provision (Desirable) | 01 | | 1 | 20 | |

8. Computer and other Facilities

| | | Ava | ailable | Remarks/Deficienc |
|------------------------------------|---|-----|-------------------|-------------------|
| Name | Required | No. | Area in Sq.mts | y y |
| Computer Room B.Pharm Course | 01 (Area 75 Sq. mts) | 1 | 164 | |
| Computer (Latest Configuration) | 1 syste, for every 10 students (UG & PG) | 30 | 164 | |
| Printers | 1 Printer for every 10 computers | 3 | 6 | |
| Multi Media Projector | 01 | 1 | 1 | |
| Generator (5KVA) | 01 | 1 | 20 | |

9. Amenities (Desirable)

| | Requirment | Availat | ole | Not | Remarks/Deficienc |
|------|------------|---------|-------------------|-----------|-------------------|
| Name | | No | Area in Sq.mts | Available | y |

| | Norms in area | | | | |
|--|-------------------|---|-----|-----------------------|--|
| Principal Quarters | 80 Sq. Mtr. | 1 | 100 | Under Construction | |
| Staff Quarters | 16 * 80 Sq mts | 0 | 0 | | |
| Canteen | 100 Sq mts | 1 | 154 | | |
| Parking Area fro staff and students | | 2 | 500 | | |
| Bank Extension Counter | | 0 | 0 | Appled for | |
| Cooperative Stores | | 0 | 90 | | |
| Guest House | 80 Sq mts | 1 | 100 | Under Construction | |
| Auditorium | | 1 | 412 | | |
| Seminar Hall | | 1 | 164 | | |
| Transport Facility for students | | 2 | 0 | | |
| Medical Fecilities(First Aid) | | 1 | 80 | | |

10.A. Library Books and Periodicals The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| SI. | cribed are as giver | | Minimum | Ava | ilable | Remarks of the | |
|-----|--|------------|--|---|------------|----------------|--|
| No | ltem | Titles(No) | Volums(No) | Title | No. | Inspectors | |
| 1 | Number Of Books | 150 | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 351 | 1510 | | |
| 2 | Annual Addition of Books | | 150 books per year | 51 | 325 | | |
| 3 | Periodicals Hard Copies/Online | | 10 National 05 International periodicals | 8 | 8 | | |
| 4 | CDS | | Adequate Nos | 0 | 0 | | |
| 5 | Internet Browsing Facilities | | Yes/No (Minimum ten Computers) | Available | | | |
| 6 | Reprographic Facilities: PhotoCopier Fax Scanner | | 01 01 01 | Available Availabl e Availabl e | | | |
| 7 | Library Automation and Computrized System | | | | Available | | |
| 8 | Library timings | | | | 9.00 AM to | 5.00 PM | |

10.B.Subject wise Classification

| SI.No. | Subject | Available Titles | Available Numbers | Remarks of the Inspectors |
|--------|---|------------------|-------------------|---------------------------|
| 1 | Pharmaceutics 1 | 42 | 178 | |
| 2 | Pharmaceutical Chemistry 1 | 38 | 157 | |
| 3 | Pharmacognosy | 25 | 85 | |
| 4 | Biochemistry and Clinical Pathology | 37 | 147 | |
| 5 | Human Anatomy and Physiology | 31 | 127 | |
| 6 | Health Education and Community Pharmacy | 28 | 114 | |
| 7 | Pharmaceutics II | 24 | 200 | |
| 8 | Pharmaceutical Chemistry II | 30 | 81 | |
| 9 | Pharmacology and Toxicology | 25 | 122 | |
| 10 | Pharmaceutical Jurisprudence | 14 | 136 | |
| 11 | Drug Store and Business Management | 11 | 95 | |
| 12 | Hospital and Clinical Pharmacy | 10 | 68 | |

10.C.Library Staff

| SI. No | Staff | Qualificatio n | Required | Available | Remarks of the Inspectors |
|-----------|------------------------|-------------------|----------|-----------|------------------------------|
| 1 | Librarian | M.Lib. | 1 | Available | |
| | Assistant Librarian | D.Lib. | 1 | Available | |
| 3 | Library Attenders | 10+2 / PUC | 2 | Available | |

Signature of the Head of the Institution

Signature of the Inspectors

PART III ACADEMIC REQUIREMENTS

Course Curriculum

1. Student Staff Ratio:

(Required ratio --- Theory -> 60:1 and Practicals -> 20:1)If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

| Class | Theory | Practicles | Remarks of the Inspectors |
|----------|--------|------------|---------------------------|
| B. Pharm | 60:1 | 30:2 | |
| D. Pharm | 60:1 | 30:2 | |

2. Scheme of B. Pharm Course:

Annual

| 3. Date of Commencement of session/ sessions for B.Pharm: | Commencement | Completion |
|--|--------------|------------|
| B.Pharm: | 24/07/2017 | 20/06/2018 |

| 4. Vacation for B. Pharm: | | No of Days | | No of Days |
|---------------------------|----------|------------|----------|------------|
| | Summer : | 30 | Winter : | 15 |

5. Total No. of working days for B. Pharm : 201

| | Commencement | Completion |
|----------|--------------|------------|
| D.Pharm: | 24/07/2017 | 20/06/2018 |

| 7. Vacation for D. Pharm: | | No of Days | | No of Days |
|---------------------------|----------|------------|----------|------------|
| | Summer : | 30 | Winter : | 15 |

8. Total No. of working days for D. Pharm : 201

9. Time Table copy Enclosed:

| a. B. Pharm Course | Yes |
|--------------------|-----|
| b. D. Pharm Course | Yes |

10. Whether the prescribed numbers of classes are being conducted as per university norms for B. PHARM B Pharm I

| | No of Theo | ory Classes | | Practica | ls | |
|---|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---|---------------------------------|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors |
| MUBP-101/MUBP- 107P Human Anatomy and Physiology I | 45 | 45 | 15 | 15 | 45 | |
| MUBP-102/MUBP- 108P Pharmaceutical Analysis I | 45 | 45 | 15 | 15 | 45 | |

| MUBP-103/MUBP- 109P Pharmaceutics I | 45 | 45 | 15 | 15 | 45 | |
|--|----|----|----|----|----|--|
| MUBP-104/MUBP- 110P Pharmaceutical Inorganic Chemi | 45 | 45 | 15 | 15 | 45 | |
| MUBP-105/MUBP- 111P Communication skills | 30 | 30 | 10 | 10 | 30 | |
| MUBP-106B/ MUBP-112BP Remedial Biology/ MUBP-106M | 30 | 30 | 10 | 10 | 30 | |
| MUBP-201/MUBP- 207P Human Anatomy and Physiology I | 45 | 45 | 15 | 15 | 45 | |
| MUBP-202/MUBP- 208P Pharmaceutical Organic Chemistr | 45 | 45 | 15 | 15 | 45 | |
| MUBP-203/MUBP- 209P Biochemistry | 45 | 45 | 15 | 15 | 45 | |
| MUBP204 Pathophysiology | 45 | 45 | 15 | 15 | 45 | |
| MUBP-205/MUBP- 210P Computer Applications in Pharma | 30 | 30 | 10 | 10 | 30 | |
| MUBP-206 Environmental Sciences | 30 | 30 | 0 | 0 | 30 | |

B Pharm II

| | No of Theo | ory Classes | | Practical | S | |
|---|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|---------------------------------|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors |
| MUBP301/MUBP305P Pharmaceutical Organic Chemistr | 45 | 45 | 15 | 15 | 45 | |
| MUBP302/MUBP306P Physical Pharmaceutics I | 45 | 45 | 15 | 15 | 45 | |
| MUBP303/MUBP307P Pharmaceutical Microbiology | 45 | 45 | 15 | 15 | 45 | |
| MUBP304/MUBP308P Pharmaceutical Engineering | 45 | 45 | 15 | 15 | 45 | |
| MUBP401 Pharmaceutical Organic Chemistry III | 45 | 45 | 0 | 0 | 45 | |
| MUBP402/MUBP406P Medicinal Chemistry I | 45 | 45 | 15 | 15 | 45 | |
| MUBP403/MUBP407P Physical Pharmaceutics II | 45 | 45 | 15 | 15 | 45 | |
| MUBP404/MUBP408P Pharmacology I | 45 | 45 | 15 | 15 | 45 | |
| MUBP405/MUBP409P Pharmacognosy and Phytochemistry | 45 | 45 | 15 | 15 | 45 | |

B Pharm III

B Pharm IV

11. Whether the prescribed numbers of classes are being conductud as per PCI norms for D.PHARM

I D.Pharm

| | Theory | | | | | | |
|--|-------------------------------|---------------------------------|-------------------------------|---------------------------------|---------------------------------|---|-----------------------------------|
| Class/Subjec t | Prescribe d No of Hours | No of Hours Conducte d | Prescribe d No of Hours | No of Hours Conducte d | Prescribe d No of Classes | No of Classes Conducte d with duration per class | Remark of the Inspecto r |
| Pharmaceutics -I | 75 | 80 | 100 | 80 | 25 | 27 | |
| Pharmaceutics Chemistry -I | 75 | 77 | 75 | 75 | 25 | 27 | |
| Pharmacognos Y | 75 | 77 | 75 | 75 | 25 | 28 | |
| Biochemistry and Clinical Pathology | 50 | 89 | 75 | 75 | 25 | 28 | |
| Human Anatomy and Physiology | 75 | 80 | 50 | 50 | 25 | 29 | |
| Health Education and Community Pharmacy | 50 | 83 | | 0 | | 0 | |

II D.Pharm Practicals Theory No of Remark No of No of Classes Class/Subjec Prescribe Prescribe Prescribe of the Conducte Hours Hours d No of t Inspecto d No of d No of Conducte Conducte d with Hours Hours Classes r d d duration per class 75 75 100 25 Pharmaceutics 100 25 -11 Pharmaceutics 100 100 75 75 25 25 Chemistry -II Pharmacology 75 75 50 50 25 25 and Toxicology Pharmaceutica 50 50 0 0 ----I Jurisprudence Drug Store 75 75 --0 --0 and Business Management Hospital and 75 75 50 50 25 25 Clinical Pharmacy 12. Whether Tutorials are being conducted (if yes, as per university norms) Yes

13. Number of Guests Lecturers/Seminars/Work Shops/Symposia/Presentaions conducted during last year

| Name of the | 2015-2016 | 2016-2017 | 2017-2018 |
|-------------|-----------|-----------|-----------|
| Event | 2013-2018 | 2018-2017 | 2017-2018 |

| Guest Lectures | 0 | 2 | 5 |
|----------------|---|---|---|
| Seminars | 0 | 1 | 1 |
| Workshops | 0 | 0 | 1 |
| Symposia | 0 | 0 | 0 |

B. Papers Presented/Published during last 3 years

| | 2015-2016 National International | | 20 | 16-2017 | 2017-2018 | |
|-----------|-------------------------------------|---|----------|---------------|-----------|---------------|
| | | | National | International | National | International |
| Published | 0 | 0 | 0 | 0 | 0 | 0 |
| Presented | 0 | 0 | 0 | 0 | 0 | 0 |

14. Whether Internal Assessments are conducted periodically as per university/Board norms

B. PHARM

| | I Session | al Dates | II Sessio | II Sessional Dates | | III Sessional Dates | | |
|-----------------|------------|------------|------------|--------------------|------------|---------------------|-------------------|--|
| Class | Theory | Practicals | Theory | Practicals | Theory | Practicals | the Inspectors | |
| I B. Pharm | 19/09/2016 | 12/09/2016 | 20/10/2016 | 10/10/2016 | 21/11/2016 | 21/11/2016 | | |
| II B. Pharm | 21/02/2017 | 24/02/2017 | 20/03/2017 | 23/03/2017 | 03/05/2017 | 08/05/2017 | | |
| III B. Pharm | | | | | | | | |
| IV B. Pharm | | | | | | | | |

D. PHARM

| | I Session | nal Dates | II Sessio | nal Dates | III Sessio | onal Dates | Remarks of |
|-------|------------|------------|------------|------------|------------|------------|-------------------|
| Class | Theory | Practicals | Theory | Practicals | Theory | Practicals | the Inspectors |
| ID. | 19/09/2016 | 12/09/2016 | 21/02/2017 | 13/02/2017 | 03/05/2017 | 08/05/2017 | |
| Pharm | | | | | | | |
| II D. | 12/10/2017 | 04/10/2017 | 22/02/2018 | 12/02/2018 | 26/04/2018 | 16/04/2018 | |
| Pharm | | | | | | | |

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15. Whether Evaluation of the internal assessments is Fair

| Class | Cane score | lo of didates ed more n 80% | Can score | lo of didates d 60% - 80% | Cano score | lo of didates d 50% - 0% | No of Candidates scored less than 50% | | Remarks of the Inspector s |
|--------------------|---------------|--------------------------------------|--------------|------------------------------------|---------------|-----------------------------------|--|-----------|-------------------------------------|
| | Theor | Practical | Theor | Practical | Theor | Practical | Theor | Practical | |
| | У | S | У | S | У | S | У | S | |
| l B.Phar m | 1.00 | 1.00 | 27.00 | 27.00 | 11.00 | 11.00 | 1.00 | 0.00 | |
| II B.Phar m | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| III B.Phar m | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| IV B.Phar m | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

16. Whether Evaluation of the internal assessments is Fair

| Class | Can score | lo of didates ed more n 80% | Can score | lo of didates d 60% - 80% | Cane score | lo of didates d 50% - 0% | Can scored | lo of didates less than 50% | Remarks of the Inspector s |
|--------|--------------|--------------------------------------|--------------|------------------------------------|---------------|-----------------------------------|---------------|--------------------------------------|-------------------------------------|
| | Theor | Practical | Theor | Practical | Theor | Practical | Theor | Practical | |
| | У | S | У | S | У | S | У | S | |
| I | 1.00 | 1.00 | 25.00 | 25.00 | 35.00 | 35.00 | 0.00 | 0.00 | |
| D.Phar | | | | | | | | | |
| m | | | | | | | | | |
| 11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| D.Phar | | | | | | | | | |
| m | | | | | | | | | |

17. Work load of Faculty members for D. Pharm and B. Pharm

| S.No. | Name of Faculty | Subjects Taught | D. F | harm | B. F | harm | | l Work oad | Remarks of the Inspectors |
|-------|------------------------------|--|-----------------------|-----------------------|------------------|-----------------------|-----------------------|-----------------------|------------------------------|
| | | | Theory | Practical | Theory | Practical | Theory | Practical | |
| 1 | Dr. SANTOSH KUMAR VERMA | HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL MICROBIOLOGY PHARMACOLOGY AND TOXICOLOGY | 0 0 0 | 0 0 8 | 0 4 0 | 4 8 0 | 0 4 0 | 4 8 8 | |
| 2 | Miss. HIMANSHU PAL | PHARMACEUTICAL CHEMISTRY I PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL INORGANIC CHEMISTRY PHARMACEUTICS I | 3 3 0 0 | 8 8 0 4 | 0 0 0 0 | 0 0 4 0 | 3 3 0 0 | 8 8 4 4 | |
| 3 | Miss. PRIYANKA BHARDWAJ | PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL ENGINEERING PHARMACEUTICAL INORGANIC CHEMISTRY PHARMACOGNOSY PHARMAFCEUTICAL MICROBIOLOGY | 0 0 3 0 | 4 0 8 0 | 0 0 0 0 | 0 4 4 0 4 | 0 0 3 0 | 4 4 4 8 4 | |
| 4 | Mr. AMAN KUMAR RASTOGI | HOSPITAL AND CLINICAL PHARMACY HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL CHEMISTRY I PHYSICAL PHARMACEUTICS I | 3 3 0 0 | 8 8 4 0 | 0 0 0 0 | 0 0 0 4 | 3 3 0 0 | 8 8 4 4 | |
| 5 | Mr. ANKAJ KUMAR SINGH | BIO CHEMISTRY AND CLINICAL PATHOLOGY DRUG STORE AND BUSINESS MANAGEMENT PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL ENGINEERING PHARMACEUTICS I | 3 3 0 0 0 | 8 0 4 0 0 | 0 0 0 0 | 0 0 0 4 4 | 3 3 0 0 0 | 8 0 4 4 4 | |
| 6 | Mr. ASHISH KUMAR SONI | BIO CHEMISTRY AND CLINICAL PATHOLOGY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL MICROBIOLOGY PHARMACEUTICS I | 0 0 0 3 | 4 0 0 8 | 0 0 0 0 | 0 4 4 4 | 0 0 0 3 | 4 4 4 12 | |
| 7 | Mr. BASANT SHARMA | HOSPITAL AND CLINICAL PHARMACY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL ORGANIC CHEMISTRY II | 0 0 0 | 4 0 0 | 0 4 4 | 0 8 8 | 0 4 4 | 4 8 8 | |
| 8 | Mr. MUKESH CHANDRA SHARMA | BIOCHEMISTRY AND CLINICALPATHOLOGY PHARMACEUTICAL CHEMISTRY I PHARMACEUTICAL ENGINEERING PHARMACEUTICAL | 0 0 0 3 | 4 4 0 0 | 0 0 4 0 | 0 0 8 0 | 0 0 4 3 | 4 4 8 0 | |

| | | JURISPRUDENCE PHARMACEUTICS II | 0 | 8 | 0 | 0 | 0 | 8 | |
|----|---------------------------|---|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|
| 9 | Mr. PIYUSH KUMAR TOMAR | HOSPITAL AND CLINICAL PHARMACY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL INORGANIC CHEMISTRY PHARMACEUTICAL ORGANIC CHEMISTRY II PHARMACEUTICS I | 0 0 0 0 | 4 0 0 4 | 0 0 4 0 0 | 0 4 8 4 0 | 0 0 4 0 0 | 4 4 8 4 4 | |
| 10 | Mr. SUNIL KOTHARI | HEALTH RDUCATION AND COMMUNITY PHARMACY HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL ORGANIC CHEMISTRY II PHARMACEUTICS I PHARMACOGNOSY PHYSICAL PHARMACEUTICS I | 3 0 0 0 0 0 | 0 0 0 4 0 | 0 0 3 0 0 | 0 4 8 0 4 | 3 0 3 0 0 | 0 4 8 4 4 | |
| 11 | Mrs. MUDITA MISHRA | HUMAN ANATOMY AND PHYSIOLOGY PHARMACOLOGY AND TOXICOLOGY | 0 3 | 8 8 | 4 0 | 8 0 | 4 3 | 16 8 | |
| 12 | Mrs. POOJA SINGH | PHARMACEUTICS II PHARMACOGNOSY PHYSICAL PHARMACEUTICS I | 3 0 0 | 8 4 0 | 0 0 4 | 0 0 8 | 3 0 4 | 8 4 8 | |

18. Work load of Faculty members for B. Pharm

| S.No. | Name of Faculty | Subjects Taught | | | в | . P | har | m | | | Total Work Load | Remarks of the Inspectors |
|-------|------------------------------|--|------------------|------------------|-------------|------------------|------------------|------------------|-------------|------------------|-----------------------|------------------------------|
| | | | | L | | 11 | - | II | ľ | - | | |
| | | | Th | Pr | Th | Pr | Th | Pr | Th | Pr | | |
| 1 | Dr. SANTOSH KUMAR VERMA | HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL MICROBIOLOGY PHARMACOLOGY AND TOXICOLOGY | 0 0 0 | 4 0 0 | 4 | 0 8 0 | Ō | 0 | | 0 0 0 | 4 12 0 | |
| 2 | Miss. HIMANSHU PAL | PHARMACEUTICAL CHEMISTRY I PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL INORGANIC CHEMISTRY PHARMACEUTICS I | 0 0 0 0 | 0 0 4 0 | 0 0 | 0 0 0 0 | 0 0 | 0 0 0 0 | 0 | 0 0 0 0 | 0 0 4 0 | |
| 3 | Miss. PRIYANKA BHARDWAJ | PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL ENGINEERING PHARMACEUTICAL INORGANIC CHEMISTRY PHARMACOGNOSY PHARMAFCEUTICAL MICROBIOLOGY | 0 0 0 0 | 0 0 4 0 | 0 0 0 | 0 | 0 0 | 0 | 0 0 0 | | 0 4 4 0 4 | |
| 4 | Mr. AMAN KUMAR RASTOGI | HOSPITAL AND CLINICAL PHARMACY HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL CHEMISTRY I PHYSICAL PHARMACEUTICS I | 0 0 0 0 | 0 0 0 0 | 0 0 | | 0 0 0 0 | 0 0 0 0 | 0 | | 0 0 0 4 | |
| 5 | Mr. ANKAJ KUMAR SINGH | BIO CHEMISTRY AND CLINICAL PATHOLOGY DRUG STORE AND BUSINESS MANAGEMENT PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL ENGINEERING PHARMACEUTICS I | 0 0 0 0 | 0 0 0 4 | 0 0 0 | 4 | 0 0 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 0 | 0 0 0 4 4 | |
| 6 | Mr. ASHISH KUMAR SONI | BIO CHEMISTRY AND CLINICAL PATHOLOGY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL MICROBIOLOGY PHARMACEUTICS I | 0 0 0 0 | 0 4 0 4 | 0 0 | 0 | 0 | 0 0 0 0 | 0 0 | 0 0 0 0 | 0 4 4 4 | |
| 7 | Mr. BASANT SHARMA | HOSPITAL AND CLINICAL PHARMACY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL ORGANIC CHEMISTRY II | 0 4 0 | 0 8 0 | 0 | 0 0 8 | 0 | 0 0 0 | 0 | 0 0 0 | 0 12 12 | |
| 8 | Mr. MUKESH CHANDRA SHARMA | BIOCHEMISTRY AND CLINICALPATHOLOGY | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | | 0 0 | 0 0 | 0 0 | |

| | | PHARMACEUTICAL CHEMISTRY I PHARMACEUTICAL ENGINEERING PHARMACEUTICAL JURISPRUDENCE PHARMACEUTICS II | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 0 | 0 | | | |
|----|---------------------------|--|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------|------------------|---------|--|--|
| 9 | Mr. PIYUSH KUMAR TOMAR | HOSPITAL AND CLINICAL PHARMACY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL INORGANIC CHEMISTRY PHARMACEUTICAL ORGANIC CHEMISTRY II PHARMACEUTICS I | 0 4 0 | 4 8 0 | 0 0 0 | 0 0 4 | 0 0 0 | 0 0 0 | 0 0 0 0 | 0 0 0 | 12 4 | | |
| 10 | Mr. SUNIL KOTHARI | HEALTH RDUCATION AND COMMUNITY PHARMACY HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL ORGANIC CHEMISTRY II PHARMACEUTICS I PHARMACEUTICS I PHYSICAL PHARMACEUTICS I | 0 0 3 0 | 4 0 8 0 | 0 0 0 0 | 0 4 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 | 4 11 | | |
| 11 | Mrs. MUDITA MISHRA | HUMAN ANATOMY AND PHYSIOLOGY PHARMACOLOGY AND TOXICOLOGY | | | | | | | 0 0 | | 12 0 | | |
| 12 | Mrs. POOJA SINGH | PHARMACEUTICS II PHARMACOGNOSY PHYSICAL PHARMACEUTICS I | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 0 | 0 | | | |

19. Work load of Faculty members for D. Pharm

| S.No. | Name of Faculty | Subjects Taught | ٦ |). P | harr | n | Total Work Load | Remarks of the Inspectors |
|-------|------------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|------------------------------|
| | | | I P | 'n | II P | h | | |
| | | | Th | Pr | Th | Pr | | |
| 1 | Dr. SANTOSH KUMAR VERMA | HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL MICROBIOLOGY PHARMACOLOGY AND TOXICOLOGY | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 8 | 0 0 8 | |
| 2 | Miss. HIMANSHU PAL | PHARMACEUTICAL CHEMISTRY I PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL INORGANIC CHEMISTRY PHARMACEUTICS I | 3 0 0 0 | 8 0 0 4 | 0 3 0 0 | 0 8 0 0 | 11 11 0 4 | |
| 3 | Miss. PRIYANKA BHARDWAJ | PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL ENGINEERING PHARMACEUTICAL INORGANIC CHEMISTRY PHARMACOGNOSY PHARMAFCEUTICAL MICROBIOLOGY | 0 0 0 3 0 | 0 0 0 8 0 | 0 0 0 0 | 4 0 0 0 | 4 0 0 11 0 | |
| 4 | Mr. AMAN KUMAR RASTOGI | HOSPITAL AND CLINICAL PHARMACY HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL CHEMISTRY I PHYSICAL PHARMACEUTICS I | 0 3 0 0 | 0 8 4 0 | 3 0 0 0 | 8 0 0 0 | 11 11 4 0 | |
| 5 | Mr. ANKAJ KUMAR SINGH | BIO CHEMISTRY AND CLINICAL PATHOLOGY DRUG STORE AND BUSINESS MANAGEMENT PHARMACEUTICAL CHEMISTRY II PHARMACEUTICAL ENGINEERING PHARMACEUTICS I | 3 0 0 0 0 | 8 0 0 0 0 | 0 3 0 0 0 | 0 0 4 0 0 | 11 3 4 0 0 | |
| 6 | Mr. ASHISH KUMAR SONI | BIO CHEMISTRY AND CLINICAL PATHOLOGY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL MICROBIOLOGY PHARMACEUTICS I | 0 0 0 3 | 4 0 0 8 | 0 0 0 0 | 0 0 0 0 | 4 0 0 11 | |
| 7 | Mr. BASANT SHARMA | HOSPITAL AND CLINICAL PHARMACY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL ORGANIC CHEMISTRY II | 0 0 0 | 0 0 0 | 0 0 0 | 4 0 0 | 4 0 0 | |
| 8 | Mr. MUKESH CHANDRA SHARMA | BIOCHEMISTRY AND CLINICALPATHOLOGY PHARMACEUTICAL CHEMISTRY I PHARMACEUTICAL ENGINEERING PHARMACEUTICAL JURISPRUDENCE PHARMACEUTICS II | 0 0 0 0 | 4 4 0 0 0 | 0 0 0 3 0 | 0 0 0 8 | 4 4 0 3 8 | |
| 9 | Mr. PIYUSH KUMAR TOMAR | HOSPITAL AND CLINICAL PHARMACY PHARMACEUTICAL ANALYSIS I PHARMACEUTICAL INORGANIC CHEMISTRY | 0 0 0 | 0 0 0 | 0 0 0 | 4 0 0 | 4 0 0 | |

| | | PHARMACEUTICAL ORGANIC CHEMISTRY II PHARMACEUTICS I | 0 0 | 0 4 | 0 0 | 0 0 | 0 4 | |
|----|--------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|
| 10 | Mr. SUNIL KOTHARI | HEALTH RDUCATION AND COMMUNITY PHARMACY HUMAN ANATOMY AND PHYSIOLOGY PHARMACEUTICAL ORGANIC CHEMISTRY II PHARMACEUTICS I PHARMACOGNOSY PHYSICAL PHARMACEUTICS I | 3 0 0 0 0 | 0 0 0 4 0 | 0 0 0 0 0 | 0 0 0 0 0 | 3 0 0 4 0 | |
| 11 | Mrs. MUDITA MISHRA | HUMAN ANATOMY AND PHYSIOLOGY PHARMACOLOGY AND TOXICOLOGY | 0 0 | 8 0 | 0 3 | 0 8 | 8 11 | |
| 12 | Mrs. POOJA SINGH | PHARMACEUTICS II PHARMACOGNOSY PHYSICAL PHARMACEUTICS I | 0 0 0 | 0 4 0 | 3 0 0 | 8 0 0 | 11 4 0 | |

20. Percentage of students qualified in GATE in the last Three Years

| Details | Year : 2015- 2016 | Year : 2016- 2017 | Year : 2017- 2018 |
|-------------------------|----------------------|----------------------|----------------------|
| No of Students Appeared | 0 | 0 | 0 |
| No of Student Qualified | 0 | 0 | 0 |
| Percentage | 0 | 0 | 0 |

21. Whether the Institution has an Industry - Institution interaction Cell: Not Available If applicable please give the details for the previous Year

| Events | Details For thr previous Year |
|--|-------------------------------|
| No of Industrial Visits | 0 |
| Insdustrials Tour | 0 |
| Industrial Training | 0 |
| No of resourse persons from the Industry for Guest Lectures | |
| No. of collaboration projects with Industry | 0 |

22. Percentage of students placed through the college placement cell in the last Three Years

| Details | Year : 2015- 2016 | Year : 2016- 2017 | Year : 2017- 2018 |
|---|----------------------|----------------------|----------------------|
| No of Students Appeared for campus interview | 0 | 0 | 0 |
| % Placed | 0 | 0 | 0 |

23. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies) Yes

Signature of the Head of the Institution

Signature of the Inspectors

PART IV - PERSONNEL

TEACHING STAFF

1. Details of Teaching Faculty for D. Pharm and B. Pharm Course to be enclosed in the format mentioned below:

| S.No. | Name | Designation | Qualification | Date of Joining | Teaching Experience (In Years) | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|-----------------------------|---------------------|-------------------------------|-----------------|--------------------------------------|---------------------------------|-------------------------|-------------------------|
| 1 | MUKESH CHANDRA SHARMA | Asstt. Professor | B Pharm, D Pharm, M Pharm, | 15/03/2016 | 1.5 + 2.8 | 36343 | | |
| 2 | ASHISH KUMAR SONI | Asstt. Professor | M Pharm, B Pharm, | 01/07/2016 | 1.2 + 1.8 | 57354 | | |
| 3 | AMAN KUMAR RASTOGI | Lecturer | B Pharm, | 01/07/2016 | 1.2 + 3.4 | 47078 | | |
| 4 | PIYUSH KUMAR TOMAR | Asstt. Professor | M Pharm, B Pharm, | 01/07/2016 | 1.2 + 0.0 | 3524 | | |
| 5 | ANKAJ KUMAR SINGH | Lecturer | B Pharm, | 01/07/2016 | 1.2 + 0.0 | 42824 | | |
| 6 | POOJA SINGH | Asstt. Professor | M Pharm, B Pharm, | 28/07/2016 | 1.1 + 4.7 | 65930 | | |

2. Details of Teaching Faculty for B. Pharm Course to be enclosed in the format mentioned below:

| S.No. | Name | Designation | Qualification | Date of Joining | Teaching Experience (In Years) | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|-----------------------------|---------------------|-------------------------------|--------------------|--------------------------------------|---------------------------------|-------------------------|-------------------------|
| 1 | MUKESH CHANDRA SHARMA | Asstt. Professor | B Pharm, D Pharm, M Pharm, | 15/03/2016 | 1.5 + 2.8 | 36343 | | |
| 2 | ASHISH KUMAR SONI | Asstt. Professor | M Pharm, B Pharm, | 01/07/2016 | 1.2 + 1.8 | 57354 | | |
| 3 | PIYUSH KUMAR TOMAR | Asstt. Professor | M Pharm, B Pharm, | 01/07/2016 | 1.2 + 0.0 | 3524 | | |
| 4 | POOJA SINGH | Asstt. Professor | M Pharm, B Pharm, | 28/07/2016 | 1.1 + 4.7 | 65930 | | |

| 3. Details of Teaching Faculty for D. Pharm Course to be enclosed in the format mentioned |
|---|
| below: |

| S.No. | Name | Designation | Qualification | Date of Joining | Teaching Experience | | State Pharmacy Council Reg No. | Signature of the Faculty | Remarks of the Inspectors |
|-------|-----------------------|-------------|---------------|--------------------|------------------------|----------------------|-----------------------------------|-----------------------------|------------------------------|
| | | | | | After UG In Years | After PG In Years | | | |
| 1 | AMAN KUMAR RASTOGI | Lecturer | B Pharm, | 01/07/2016 | 1.2 | 3.4 | 47078 | | |
| 2 | ANKAJ KUMAR SINGH | Lecturer | B Pharm, | 01/07/2016 | 1.2 | 0.0 | 42824 | | |

4. Qualification and Number of Staff Members

| | Qualification | | | | | | | | |
|----------------------------|---------------|----|--|---|------|---|-----------|--|--|
| B Pharm M Pharm PhD Others | | | | | hers | | | | |
| 13 | | 10 | | 2 | | 2 | Part Time | | |

5. Staff Pattern for B. Pharm courses department wise: Professor: Asst. Professor: Lecturer

| Department / Division | the post | | Provided by | Remarks of the Inspectors of inspection team |
|-----------------------------|---|-------------|-------------|--|
| Department of Pharmaceutics | Professor Asst. Professor Lecturer | 1 1 4 | o 4 1 | |

| Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis) | Professor Asst. Professor Lecturer | 1 1 4 | o 1 1 | |
|--|---|-------------|-------------|--|
| Department of Pharmacology | Professor Asst. Professor Lecturer | 1 1 3 | o 1 1 | |
| Department of Pharmacognosy | Professor Asst. Professor Lecturer | 1 1 2 | o 0 2 | |

6. Teaching Staff required year wise exclusively for B. Pharm for intake of 60 Students.

| | • | | - | Availabl e | No. of staff require d for III B. Pharm | Availabl e | No. of staff require d for IV B. Pharm | Availabl e |
|---|---|---|---|---------------|--|---------------|---|---------------|
| Principal | 1 | | 1 | | 1 | | 1 | |
| Pharmaceutica I Chemistry | 1 | 0 | 2 | 0 | 3 | 0 | 4 | 0 |
| Pharmaceutica I Analysis | 1 | 0 | | 0 | | 0 | 1 | 0 |
| Pharmacology | 1 | 0 | 2 | 0 | 3 | 0 | 4 | 1 |
| Pharmacognos y | 1 | | 2 | | 3 | | 3 | |
| Pharmaceutics | 1 | 0 | 2 | 0 | 3 | 0 | 4 | 0 |
| Total | 6 | | 9 | | 13 | | 17 | |
| Part Time teaching staff | 3 | | | | | | | |
| Remarks of the Inspection Team *Part time teaching | | | | | | | | |

*Part time teaching staff for Mathematics, Biology and Computer Science should be apponted.

7. Selection criteria and Recruitment Procedure for Faculty

- a. Whether Recruitment Commitee has been formed
- b. Whether Advertisement for vacancy is notified in the Newspapers
- c. Whether Demonstration Lecture has been conducted
- d. Whether opinion of Recruitment Committee Recorded
- 8. Details of Faculty Retention for:

| Name of Faculty Member | Period | Percentage |
|------------------------|-------------------------------|------------|
| | Duration of 15 year and above | |

No

X X Yes No

Yes No

| Duration of 10 year and above | |
|-------------------------------|--|
| Duration of 5 year and above | |
| Less than 5 years | |

9. Details of Faculty Turnover

| Name of Faculty Member | Period | More than 50% | 50% | 25% | Less than 25% |
|---------------------------|--|------------------|-----|-----|------------------|
| Ashwani Gupta | % of faculty retained in last 3 yrs | Yes | No | No | No |

10. Number of Non-teaching staff available for D. Pharm and B. Pharm course for intake of 60 students:

| SI No. | Designation | | Required Qualification | Available Number Qualification | Remarks of the Inspectors |
|-----------|---------------------------------------|-----------------------------|--|-----------------------------------|---------------------------|
| 1 | Laboratory technician | 1 for each Dept | D. Pharm | 4 B Pharm | |
| 2 | Labortory Assistants/ Attenders | 1 for each Lab (minimum) | SSLC | 12 10th | |
| 3 | Office Superintendent | 1 | Degree | 1 BA | |
| 4 | Accountant | 1 | Degree | 2 M Com | |
| 5 | Store keeper | 1 | D. Pharm/ Degree | 1 BSc | |
| 6 | Computer Data Operator | 1 | BCA / Graduate with Computer Course | 1 BBA | |
| 7 | First Division Assistant | 1 | Degree | 0 | |
| 8 | Second Division Assistant | 2 | Degree | 0 | |
| 9 | Peon | 2 | SSLC | 2 8th | |
| 10 | Cleaning personnel | Adequate | | 4 5th | |
| 11 | Gardener | Adequate | | 2 8th | |

11. Scale of pay for Teaching faculty (to be enclosed):

| S.N o. | Name | Qualificati on | Designati on | Basi c Pay | D.P | DA | HR A | CCA & Addition al Pay | Other Allowanc es | De | Deduction s | | Bank A/C No | PAN No | EPFA/CN | | Signatur e |
|-----------|--------------------------|-----------------------------------|---------------------|------------------|-----|-----------|----------|-----------------------------|-------------------------|--------|----------------|---------|----------------|----------------|---------|-----------|---------------|
| | | | | | | | | | | P T | TD S | EP F | | | | | |
| 1 | MUDITA MISHRA | B Pharm, M Pharm, D Pharm, | Lecturer | 1400 0 | 0 | 5600 | 216 0 | 0 | 0 | 0 | 0 | 0 | | CBLPM5543 C | | 2176 0 | |
| 2 | KUMAR | B Pharm, M Pharm, PHD, PHD, | Professor & HOD | 4760 0 | 0 | 1896 0 | 476 0 | 0 | 8680 | 0 | 500 0 | 0 | | AEEPV4717 R | | 8000 0 | |
| 3 | BASANT SHARMA | M Pharm, B Pharm, | Asstt. Professor | 2160 0 | 0 | 8640 | 216 0 | 0 | 0 | 0 | 100 0 | 0 | | CVYPS8926 E | | 3240 0 | |
| 4 | ASHISH KUMAR SONI | M Pharm, B Pharm, | Asstt. Professor | 2160 0 | 0 | 8640 | 216 0 | 0 | 0 | 0 | 100 0 | 0 | | EHVPS3726 M | | 3240 0 | |
| 5 | POOJA SINGH | M Pharm, B Pharm, | Asstt. Professor | 2160 0 | 0 | 5600 | 216 0 | 0 | 0 | 0 | 100 0 | 0 | | CNBPS7494 C | | 3240 0 | |
| 6 | AMAN KUMAR RASTOGI | B Pharm, | Lecturer | 1400 0 | 0 | 5600 | 216 0 | 0 | 0 | 0 | 0 | 0 | | ATDPR2567 F | | 2176 0 | |

| 7 | ANKAJ KUMAR SINGH | B Pharm, | Lecturer | 1400 0 | 0 | 5600 | 216 0 | 0 | 0 | 0 | 0 | 0 | | CRIPS7731 K | 2176 0 | |
|----|---------------------------------|----------------------------------|---------------------|-----------|---|------|----------|---|---|---|----------|---|-----------------|----------------|-----------|--|
| 8 | MUKESH CHANDR A SHARMA | B Pharm, D Pharm, M Pharm, | Asstt. Professor | 2160 0 | 0 | 8640 | 216 0 | 0 | 0 | 0 | 100 0 | 0 | | DALPS2450 E | 3240 0 | |
| 9 | PIYUSH KUMAR TOMAR | M Pharm, B Pharm, | Asstt. Professor | 2160 0 | 0 | 8640 | 216 0 | 0 | 0 | 0 | 100 0 | 0 | | BBLPK0232 P | 3240 0 | |
| 10 | SUNIL KOTHARI | B Pharm, M Pharm, | Lecturer | 1400 0 | 0 | 5600 | 216 0 | 0 | 0 | 0 | 0 | 0 | 202825085 80 | BXTPK3586 L | 2176 0 | |
| 11 | HIMANSH U PAL | B Pharm, | Lecturer | 1400 0 | 0 | 5600 | 216 0 | 0 | 0 | 0 | 0 | 0 | | CRQPP601 5D | 2176 0 | |
| 12 | PRIYANK A BHARDW AJ | B Pharm, M Pharm, | Lecturer | 1400 0 | 0 | 5600 | 216 0 | 0 | 0 | 0 | 0 | 0 | | CXWPB413 3J | 2176 0 | |

12. Whether facilities for Research / Higher studies are provided to the faculty?

(Inspectors to verify documents pertaining to the above)

13. Whether faculty members are allowed to attend workshops and seminars?

(Inspectors to verify documents pertaining to the above)

14. Scope for the promotion for faculty: Promotions

15. Gratuity Provided

16. Details of Non-teaching staff members (list to be enclosed)

| Name | Designation | Qualification | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|-----------------------|--------------------------|---------------|--------------------|------------|-----------|------------------------------|
| Virendra Sharma | Accountant | M Com | 01/04/2016 | 6 | | |
| Deepak Kumar | Store keeper | BSc | 11/02/2016 | 1 | | |
| Vilochan Painuli | Accountant | B Com | 01/09/2015 | 6 | | |
| Sachin Kumar | Librarian | B Lib | 01/09/2015 | 6 | | |
| Shekhar Kumar | Office Superintendent | BA | 27/10/2015 | 4 | | |
| Mukesh | Peon | 8th | 03/12/2015 | 15 | | |
| ANKAJ KUMAR SINGH | Laboratory Technician | B Pharm | 01/07/2016 | 1 | | |
| AMAN KUMAR RASTOGI | Laboratory Technician | B Pharm | 01/07/2016 | 4 | | |
| Pritam Singh | Laboratory Technician | D Pharm | 22/08/2016 | 9 | | |
| Isam Pal Sing | Gardener | 8th | 28/01/2016 | 18 | | |
| Pankaj | Labortory Assistants | 10th | 28/04/2016 | 3 | | |
| Virendra | Labortory Assistants | 12th | 01/06/2016 | 4 | | |
| Sanjogeeta | Cleaning personnel | 5th | 04/04/2016 | 6 | | |
| Anju | Cleaning personnel | 5th | 01/10/2015 | 5 | | |
| Kamlesh | Cleaning personnel | 5th | 01/10/2015 | 6 | | |
| Rajkumari | Cleaning personnel | 5th | 01/10/2015 | 6 | | |
| Dharampal | Gardener | 8th | 25/07/2016 | 8 | | |

| X | X |
|-----|----|
| Yes | No |

Х

Yes

Х

Yes

×

Х

No

No



| Dayashankar | Labortory | | | | |
|------------------------|---------------------------|---------|------------|----|--|
| Singh Rathor | Assistants | BA | 13/07/2016 | 3 | |
| AZEEM ALI | Labortory Assistants | 10TH | 01/10/2015 | 3 | |
| ANKIT KUMAR | Labortory Assistants | 12TH | 01/10/2015 | 3 | |
| UTSAV SHARMA | Labortory Assistants | 10TH | 23/03/2017 | 4 | |
| SATYAVEER CHAUDHARY | Labortory Assistants | B COM | 01/09/2015 | 3 | |
| NEERAJ SAINI | Labortory Assistants | 10TH | 01/10/2015 | 3 | |
| SUTENDRA KUMAR | Labortory Assistants | 12TH | 01/10/2015 | 2 | |
| PRAVESH | Labortory Assistants | BA | 01/06/2016 | 01 | |
| VIKAS DHIMAN | Labortory Assistants | 12TH | 01/10/2016 | 1 | |
| DEEPAK KUMAR | Labortory Assistants | 12TH | 01/10/2016 | 1 | |
| Rajeshwar Prasad | Laboratory Technician | D Pharm | 20/09/2016 | 6 | |
| Pramod | Peon | 8th | 01/03/2017 | 3 | |
| Prabhat | Computer Data Operator | BBA | 01/09/2017 | 3 | |
| | | | | | |

17. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.

Signature of the Head of the Institution

Signature of the Inspectors

Х

Yes

X

No

PART V - DOCUMENTATION

| Reco | Records Maintained (Essential) | | | | | | | | | | |
|------------|---|-------------------------------------|--|--|--|--|--|--|--|--|--|
| SI. No. | Records | Yes/No Remarks of the Inspectors | | | | | | | | | |
| 1 | Admission Registers | Yes | | | | | | | | | |
| 2 | Individual Service Register | Yes | | | | | | | | | |
| 3 | Staff Attendance Registers | Yes | | | | | | | | | |
| 4 | Sessional Marks Register | Yes | | | | | | | | | |
| 5 | Final Marks Register | Yes | | | | | | | | | |
| 6 | Student Attendance Registers | Yes | | | | | | | | | |
| 7 | Minutes of meetings-Teaching Staff | Yes | | | | | | | | | |
| 8 | Fee Paid Registers | Yes | | | | | | | | | |
| 9 | Acquittance Registers | Yes | | | | | | | | | |
| 10 | Accession Register for books and Journals in Library | Yes | | | | | | | | | |
| 11 | Log Book for chemicals and Equipment costing more thanRupees one lakh | Yes | | | | | | | | | |
| 12 | Job Cards for laboratories | Yes | | | | | | | | | |
| 13 | Standrad operating Procedures (SOP's) for Equipment | Yes | | | | | | | | | |
| 14 | Laboratory Manuals | Yes | | | | | | | | | |

| 15 | Stock Register for Equipment | Yes | |
|----|------------------------------------|-----|--|
| 16 | Animal House Records as per CPCSEA | Yes | |

Signature of the Head of the Institution Signature of the Inspectors

PART - VI

Financial Resource Allocation and Utilization for the past Three years

(Audited Accounts for previous year to be enclosed)

| | nditure i 015-201 | | | nditure i 016-201 | | Expei 20 | Remarks of the Inspecto rs* | | |
|-----------------------------------|----------------------|---------|-----------------------------------|----------------------|--------------|-----------------------------------|--------------------------------------|----------------------|--|
| Total budget sanction ed | Recurri ng | Recurri | Total budget sanction ed | | Recurri | Total budget sanction ed | Recurri ng | Non Recurri ng | |
| 0 | 0 | 0 | 2000000 0 | 434562 9 | 1200000 0 | | | | |

*Last three years including this

academic year till the date of

inspection

Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years

| - | enditure in 2015-2016 | | - | nditure ir 016-2017 | | Expe 2 | Remarks | | |
|----------------------------------|--------------------------|--------------|----------------------------------|------------------------|--------------|----------------------------------|----------------|--------|---------------------------|
| Total budget allocat ed | Sanction ed | Incurr ed | Total budget allocat ed | Sanction ed | Incurr ed | Total budget allocat ed | Sanction ed | Incurr | of the Inspector s* |
| Chemica | als 0 | 0 | Chemica | Is 250000 | 196016 | Chemica | ils | | |
| Glasswa | are 0 | 0 | Glasswa | re 150000 | 150000 | Glasswa | ire | | |
| Equipme | ent 0 | 0 | Equipmo t | en 25000 0 | 34362 5 | Equipme | ent | | |
| Books | 0 | 0 | Books | 80000 | 75599 | Books | | | |
| Journals | s 0 | 0 | Journals | 70000 | 70000 | Journals | š | | |

Signature of the Head of the Institution

Signature of the Inspectors

PART VII – EQUIPMENT AND APPARATUS

Note: Inspectors are requested to note that items which are marked with an asterisk (*) are common for both B.Pharm and D. Pharm.

1 . Department wise List of Minimum equipments required for D Pharm

Pharmaceutics

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|--|-----------------------------|-------------------|---------|------------------------------|
| 1 | Continuous Hot Extraction Equipment | 5 | 5 | Yes | |
| 2 | Conical Percolator | 5 | 5 | Yes | |
| 3 | Tincture Press | 1 | 1 | Yes | |
| 4 | Hand Grinding Mill | 1 | 1 | Yes | |
| 5 | Disintegrator | 1 | 1 | Yes | |
| 6 | Ball mill | 1 | 1 | Yes | |
| 7 | Hand operated Tablet machine | 1 | 1 | Yes | |
| 8 | Tablet Coating Pan unit with hot air blower laboratory size | 1 | 1 | Yes | |
| 9 | Polishing pan laboratory size | 1 | 1 | Yes | |
| 10 | Monsanto's hardness tester | 1 | 1 | Yes | |
| 11 | Pfizer type hardness tester | 1 | 1 | Yes | |
| 12 | Tablet disintegration test apparatus IP | 1 | 1 | Yes | |
| 13 | Tablet dissolution test apparatus IP | 1 | 1 | Yes | |
| 14 | Granulating sieve set | 10 | 10 | Yes | |
| 15 | Tablet counter – small size | 5 | 5 | Yes | |
| 16 | Friability tester | 1 | 1 | Yes | |
| 17 | Collapsible tube †Filling and sealing equipment | 1 | 1 | Yes | |
| 18 | Capsule filling machine – Lab size | 1 | 1 | Yes | |
| 19 | Digital balance | 1 | 1 | Yes | |
| 20 | Distillation unit for distilled water | 2 | 2 | Yes | |
| 21 | Deionisation unit | 1 | 1 | Yes | |
| 22 | Glass distillation unit for water for injection | 1 | 1 | Yes | |
| 23 | Ampoule washing machine | 1 | 1 | Yes | |
| 24 | Ampoule filling and sealing machine | 1 | 1 | Yes | |
| 25 | Sintered glass filters for bacteria proof filtration (four different grades) | 0 | 10 | Yes | |
| 26 | Millipore filter (3 grades) | 0 | 10 | Yes | |
| 27 | Autoclave | 1 | 1 | Yes | |
| 28 | Hot air sterilizer | 1 | 1 | Yes | |
| 29 | Incubator | 1 | 1 | Yes | |
| 30 | Aseptic cabinet | 1 | 1 | Yes | |
| 31 | Ampoule clarity test equipment | 1 | 1 | Yes | |
| 32 | Blender | 1 | 1 | Yes | |
| 33 | Sieves set (Pharmacopoeial standard) | 2 | 2 | Yes | |
| 34 | Lab Centrifuge | 1 | 1 | Yes | |
| 35 | Ointment slab | 0 | 30 | Yes | |
| 36 | Ointment spatula | 0 | 30 | Yes | |
| 37 | Pestle and mortar porcelain | 0 | 30 | Yes | |
| 38 | Pestle and mortar glass | 0 | 10 | Yes | |
| 39 | Suppository moulds of three sizes | 0 | 40 | Yes | |
| 40 | Refrigerator | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Pharmaceutical Chemistry Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---------------------------|-----------------------------|-------------------|---------|------------------------------|
| 1 | Refractometer | 1 | 1 | Yes | |
| 2 | Polarimeter | 1 | 1 | Yes | |
| 3 | Photoelectric colorimeter | 1 | 1 | Yes | |
| 4 | Ph meter | 1 | 1 | Yes | |
| 5 | Atomic model set | 2 | 2 | Yes | |
| 6 | Electronic balance | 1 | 1 | Yes | |
| 7 | Periodic table chart | 0 | 2 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Physiology & Pharmacology Laboratory

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------------|-------------------|---------|------------------------------|
| 1 | Haemoglobinometer | 20 | 20 | Yes | |
| 2 | Haemocytometer | 10 | 10 | Yes | |
| 3 | Student's organ bath | 1 | 1 | Yes | |
| 4 | Sherington's rotating drum | 1 | 1 | Yes | |
| 5 | Frog board | 0 | 5 | Yes | |
| 6 | Tray (dissecting) | 0 | 10 | Yes | |
| 7 | Frontal writing lever | 0 | 10 | Yes | |
| 8 | Aeration tube | 0 | 10 | Yes | |
| 9 | Telethermometer | 1 | 1 | Yes | |
| 10 | Pole climbing apparatus | 1 | 1 | Yes | |
| 11 | Histamine chamber | 1 | 1 | Yes | |
| 12 | Simple lever | 0 | 10 | Yes | |
| 13 | Sterling heart lever | 0 | 10 | Yes | |
| 14 | Aerator | 0 | 10 | Yes | |
| 15 | Histological Slides | 0 | 50 | Yes | |
| 16 | Sphygmomanometer (B.P. apparatus) | 5 | 7 | Yes | |
| 17 | Stethoscope | 5 | 5 | Yes | |
| 18 | First aid equipment | 0 | 20 | Yes | |
| 19 | Contraceptive device | 0 | 5 | Yes | |
| 20 | Dissecting (surgical) instruments | 0 | 10 | Yes | |
| 21 | Balance for weighing small Animals | 1 | 1 | Yes | |
| 22 | Kymograph paper | 0 | 1 | Yes | |
| 23 | Actophotometer | 1 | 1 | Yes | |
| 24 | Analgesiometer | 1 | 1 | Yes | |
| 25 | Thermometer | 0 | 10 | Yes | |
| 26 | Plastic animal cage | 0 | 5 | Yes | |
| 27 | Double unit organ bath with thermostat | 1 | 1 | Yes | |
| 28 | Refrigerator | 1 | 1 | Yes | |
| 29 | Digital balance | 1 | 1 | Yes | |
| 30 | Charts | 0 | 25 | Yes | |
| 31 | Human skeleton | 1 | 2 | Yes | |
| 32 | Anatomical specimen (Heart, brain, eye,,ear,,reproductive system etc.,) | 0 | 1 | Yes | |
| 33 | Electro-convulsiometer | 1 | 1 | Yes | |
| 34 | Stop watch | 0 | 30 | Yes | |
| 35 | Clamp, boss heads, screw clips | 0 | 30 | Yes | |
| 36 | Syme's Cannula | 0 | 10 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Pharmacognosy Laboratory

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|--------------------------|-----------------------------|-------------------|---------|------------------------------|
| 1 | Projection Microscope | 1 | 1 | Yes | |
| 2 | Charts (different types) | 0 | 30 | Yes | |
| 3 | Models (different types) | 0 | 20 | Yes | |
| 4 | Permanent Slides | 0 | 2 | Yes | |
| 5 | Slides and Cover Slips | 0 | 10 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Pharmacy Practice Laboratory

| 1 | Colorimeter | 2 | 2 | Yes | |
|----|--|---|----|-----|--|
| 2 | Microscope | 0 | 15 | Yes | |
| 3 | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,) | 0 | 50 | Yes | |
| 4 | Watch glass | 0 | 50 | Yes | |
| 5 | Centrifuge | 1 | 1 | Yes | |
| 6 | Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities | 0 | 20 | Yes | |
| 7 | Filtration equipment | 2 | 2 | Yes | |
| 8 | Filling Machine | 1 | 1 | Yes | |
| 9 | Sealing Machine | 1 | 1 | Yes | |
| 10 | Autoclave sterilizer | 1 | 1 | Yes | |
| 11 | Membrane filter | 0 | 1 | Yes | |
| 12 | Sintered glass funnel with complete filtering assemble | 0 | 1 | Yes | |
| 13 | Small disposable membrane filter for IV admixture filtration | 0 | 1 | Yes | |
| 14 | Laminar air flow bench | 1 | 1 | Yes | |
| 15 | Vacuum pump | 1 | 2 | Yes | |
| 16 | Oven | 1 | 1 | Yes | |
| 17 | Surgical dressing | 0 | 10 | Yes | |
| 18 | Incubator | 1 | 1 | Yes | |
| 19 | PH meter | 1 | 1 | Yes | |
| 20 | Disintegration test apparatus | 1 | 1 | Yes | |
| 21 | Hardness tester | 1 | 1 | Yes | |
| 22 | Centrifuge | 1 | 1 | Yes | |
| 23 | Magnetic stirrer | 1 | 1 | Yes | |
| 24 | Thermostatic bath | 1 | 1 | Yes | |

2 . Department wise List of Minimum equipments required for B Pharm

Department of Pharmacology

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|--|-----------------------------|-------------------|---------|------------------------------|
| 1 | Microscopes | 15 | 15 | Yes | |
| 2 | Haemocytometer with Micropipettes | 20 | 20 | Yes | |
| 3 | Sahli's haemocytometer | 20 | 20 | Yes | |
| 4 | Hutchinson's spirometer | 1 | 1 | Yes | |
| 5 | Spygmomanometer | 5 | 5 | Yes | |
| 6 | Stethoscope | 5 | 5 | Yes | |
| 7 | Permanent Slides for various tissues | 0 | 50 | Yes | |
| 8 | Models for various organs | 0 | 10 | Yes | |
| 9 | Specimen for various organs and systems | 0 | 12 | Yes | |
| 10 | Skeleton and bones | 0 | 2 | Yes | |
| 11 | Different Contraceptive Devices and Models | 0 | 5 | Yes | |
| 12 | Muscle electrodes | 1 | 1 | Yes | |
| 13 | Lucas moist chamber | 1 | 1 | Yes | |
| 14 | Myographic lever | 1 | 1 | Yes | |
| 15 | Stimulator | 1 | 1 | Yes | |
| 16 | Centrifuge | 1 | 1 | Yes | |
| 17 | Electronic Balance | 1 | 1 | Yes | |
| 18 | Physical /Chemical Balance | 1 | 1 | Yes | |
| 19 | Sherrington's Kymograph Machine / Polyrite | 10 | 10 | Yes | |
| 20 | Sherrington Drum | 10 | 10 | Yes | |
| 21 | Perspex bath assembly (single unit) | 10 | 10 | Yes | |
| 22 | Aerators | 10 | 10 | Yes | |
| 23 | Computer with LCD | 1 | 1 | Yes | |
| 24 | Software packages for experiment | 1 | 1 | Yes | |
| 25 | Standard graphs of various drugs | 0 | 12 | Yes | |
| 26 | Actophotometer | 1 | 1 | Yes | |
| 27 | Rotarod | 1 | 1 | Yes | |
| 28 | Pole climbing apparatus | 1 | 1 | Yes | |

| 29 | Analgesiometer (Eddy's hot plate and radiant heat methods) | 1 | 1 | Yes | |
|----|--|---|---|-----|--|
| 30 | Convulsiometer | 1 | 1 | Yes | |
| 31 | Plethysmograph | 1 | 1 | Yes | |
| 32 | Digital pH meter | 1 | 1 | Yes | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------------|-------------------|---------|------------------------------|
| 1 | Folin-Wu tubes | 60 | 60 | Yes | |
| 2 | Dissection Tray and Boards | 10 | 10 | Yes | |
| 3 | Haemostatic artery forceps | 10 | 10 | Yes | |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes | |
| 5 | Levers, cannulae | 20 | 20 | Yes | |

Department of Pharmacognosy

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------------|-------------------|---------|------------------------------|
| 1 | Microscope with stage micrometer | 15 | 15 | Yes | |
| 2 | Digital Balance | 2 | 2 | Yes | |
| 3 | Autoclave | 2 | 2 | Yes | |
| 4 | Hot air oven | 2 | 2 | Yes | |
| 5 | B.O.D.incubator | 1 | 1 | Yes | |
| 6 | Refrigerator | 1 | 1 | Yes | |
| 7 | Laminar air flow | 1 | 1 | Yes | |
| 8 | Colony counter | 2 | 2 | Yes | |
| 9 | Zone reader | 1 | 1 | Yes | |
| 10 | Digital pH meter | 1 | 1 | Yes | |
| 11 | Microscope with stage and oil immersion objective | 20 | 20 | Yes | |
| 12 | Sterility testing unit | 1 | 1 | Yes | |
| 13 | Camera Lucida | 15 | 15 | Yes | |
| 14 | Eye piece micrometer | 15 | 15 | Yes | |
| 15 | Stage micrometer | 20 | 20 | Yes | |
| 16 | Incinerator | 1 | 1 | Yes | |
| 17 | Moisture balance | 1 | 1 | Yes | |
| 18 | Heating mantle | 15 | 15 | Yes | |
| 19 | Flourimeter | 1 | 1 | Yes | |
| 20 | Vacuum pump | 2 | 2 | Yes | |
| 21 | Micropipettes (Single and multi channeled) | 2 | 2 | Yes | |
| 22 | Micro Centrifuge | 1 | 1 | Yes | |
| 23 | Projection Microscope | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|-----------------------------|-----------------------------|-------------------|---------|------------------------------|
| 1 | Reflux flask with condenser | 20 | 20 | Yes | |
| 2 | Water bath | 20 | 20 | Yes | |
| 3 | Clavengers apparatus | 10 | 10 | Yes | |
| 4 | Soxhlet apparatus | 10 | 10 | Yes | |
| 5 | TLC chamber and sprayer | 10 | 10 | Yes | |
| 6 | Distillation unit | 1 | 1 | Yes | |

Department of Pharmaceutical Chemistry

| SI. Io. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|--------------|-----------------------------|-------------------|---------|------------------------------|
| 1 | Hot plates | 5 | 5 | Yes | |
| 2 | Oven | 3 | 3 | Yes | |
| 3 | Refrigerator | 1 | 1 | Yes | |

| 4 | Analytical Balances for demonstration | 5 | 5 | Yes | |
|----|---------------------------------------|----|----|-----|--|
| 5 | Digital balance 10mg sensitivity | 10 | 10 | Yes | |
| 6 | Suction pumps | 6 | 6 | Yes | |
| 7 | Muffle Furnace | 1 | 1 | Yes | |
| 8 | Mechanical Stirrers | 10 | 10 | Yes | |
| 9 | Magnetic Stirrers with Thermostat | 10 | 10 | Yes | |
| 10 | Vacuum Pump | 1 | 1 | Yes | |
| 11 | Digital pH meter | 1 | 1 | Yes | |
| 12 | Microwave Oven | 1 | 1 | Yes | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------------|-------------------|---------|------------------------------|
| 1 | Distillation Unit | 2 | 2 | Yes | |
| 2 | Reflux flask and condenser single necked | 20 | 20 | Yes | |
| 3 | Reflux flask and condenser double / triple necked | 20 | 20 | Yes | |
| 4 | Burettes | 40 | 40 | Yes | |
| 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes | |
| 6 | Nesslers Cylinders | 40 | 40 | Yes | |

Department of Pharmaceutics

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|--|-----------------------------|-------------------|---------|------------------------------|
| 1 | Homogenizer | 5 | 5 | Yes | |
| 2 | Digital balance (10 mg sensitivity) | 5 | 5 | Yes | |
| 3 | Microscopes | 5 | 5 | Yes | |
| 4 | Stage and eye piece micrometers | 5 | 5 | Yes | |
| 5 | Brookfield's viscometer | 1 | 1 | Yes | |
| 6 | Ball mill | 1 | 1 | Yes | |
| 7 | Sieve shaker with sieve set | 1 | 1 | Yes | |
| 8 | Double cone blender | 1 | 1 | Yes | |
| 9 | Propeller type mechanical agitator | 5 | 5 | Yes | |
| 10 | Autoclave | 1 | 1 | Yes | |
| 11 | Steam distillation still | 1 | 1 | Yes | |
| 12 | Vacuum Pump | 1 | 1 | Yes | |
| 13 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 0 | 2 | Yes | |
| 14 | Tablet punching machine | 1 | 1 | Yes | |
| 15 | Capsule filling machine | 1 | 1 | Yes | |
| 16 | Ampoule washing machine | 1 | 1 | Yes | |
| 17 | Ampoule filling and sealing machine | 1 | 1 | Yes | |
| 18 | Tablet disintegration test apparatus IP | 1 | 1 | Yes | |
| 19 | Tablet dissolution test apparatus IP | 1 | 1 | Yes | |
| 20 | Monsanto's hardness tester | 1 | 1 | Yes | |
| 21 | Pfizer type hardness tester | 1 | 1 | Yes | |
| 22 | Friability test apparatus | 1 | 1 | Yes | |
| 23 | Clarity test apparatus | 1 | 1 | Yes | |
| 24 | Ointment filling machine | 1 | 1 | Yes | |
| 25 | Collapsible Tube Crimping Machine | 1 | 1 | Yes | |
| 26 | Tablet coating pan | 1 | 1 | Yes | |
| 27 | Magnetic stirrer, 500ml and 1 liter capacity, with variable speed control. | 10 | 10 | Yes | |
| 28 | Digital pH meter | 2 | 2 | Yes | |
| 29 | All purpose equipment with all accessories | 1 | 1 | Yes | |
| 30 | Aseptic Cabinet | 1 | 1 | Yes | |
| 31 | BOD Incubator | 2 | 2 | Yes | |
| 32 | Bottle washing Machine | 1 | 1 | Yes | |
| 33 | Bottle Sealing Machine | 1 | 1 | Yes | |
| | Bulk Density Apparatus | 2 | 2 | Yes | |
| | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | Yes | |
| | Capsule Counter | 2 | 2 | Yes | |
| _ | Energy meter | 2 | 2 | Yes | |
| _ | Hot Plate | 2 | 2 | Yes | |

| 39 | Humidity Control Oven | 1 | 1 | Yes | |
|----|---|---|---|-----|--|
| 40 | Liquid Filling Machine | 1 | 1 | Yes | |
| 41 | Mechanical stirrer with speed regulator | 2 | 2 | Yes | |
| 42 | Precision Melting point Apparatus | 1 | 1 | Yes | |
| 43 | Tray Drier | 1 | 1 | Yes | |
| 44 | Distillation Unit | 1 | 1 | Yes | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|--------------------------------------|-----------------------------|-------------------|---------|------------------------------|
| 1 | Ostwald's viscometer | 15 | 15 | Yes | |
| 2 | Stalagmometer | 15 | 15 | Yes | |
| 3 | Desiccator | 5 | 5 | Yes | |
| 4 | Suppository moulds | 20 | 20 | Yes | |
| 5 | Buchner Funnels Small, medium, large | 0 | 5 | Yes | |
| 6 | Filtration assembly | 1 | 1 | Yes | |
| 7 | Permeability Cups | 5 | 5 | Yes | |
| 8 | Andreason's Pipette | 3 | 3 | Yes | |
| 9 | Lipstick moulds | 10 | 10 | Yes | |

Pharmaceutical Biotechnology

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|---|-----------------------------|-------------------|---------|------------------------------|
| 1 | Orbital shaker incubator | 1 | 1 | Yes | |
| 2 | Lyophilizer (Desirable) | 1 | 0 | No | |
| 3 | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes | |
| 4 | Phase contrast/Trinocular Microscope | 1 | 1 | Yes | |
| 5 | Refrigerated Centrifuge | 1 | 1 | Yes | |
| 6 | Fermenters of different capacity (Desirable) | 1 | 0 | No | |
| 7 | Tissue culture station | 1 | 1 | Yes | |
| 8 | Laminar airflow unit | 1 | 1 | Yes | |
| 9 | Diagnostic kits to identify infectious agents | 1 | 1 | Yes | |
| 10 | Rheometer | 1 | 1 | Yes | |
| 11 | Viscometer | 1 | 1 | Yes | |
| 12 | Micropipettes (single and multi channeled) | 0 | 5 | Yes | |
| 13 | Sonicator | 1 | 1 | Yes | |
| 14 | Respinometer | 1 | 1 | Yes | |
| 15 | BOD Incubator | 1 | 1 | Yes | |
| 16 | Paper Electrophoresis Unit | 1 | 1 | Yes | |
| 17 | Micro Centrifuge | 1 | 1 | Yes | |
| 18 | Incubator water bath | 1 | 1 | Yes | |
| 19 | Autoclave | 1 | 1 | Yes | |
| 20 | Refrigerator | 1 | 1 | Yes | |
| 21 | Filtration Assembly | 1 | 1 | Yes | |
| 22 | Digital pH meter | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Central Instrumentation Room

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|------------|-----------------------------------|-----------------------------|-------------------|---------|------------------------------|
| 1 | Colorimeter | 1 | 1 | Yes | |
| 2 | Digital pH meter | 1 | 1 | Yes | |
| 3 | UV- Visible Spectrophotometer | 1 | 0 | No | |
| 4 | Flourimeter | 1 | 0 | No | |
| 5 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes | |
| 6 | Nephelo Turbidity meter | 1 | 1 | Yes | |
| 7 | Flame Photometer | 1 | 0 | No | |

| 8 | Potentiometer | 1 | 1 | Yes | |
|----|--|---|---|-----|--|
| 9 | Conductivity meter | 1 | 1 | Yes | |
| 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 1 | Yes | |
| 11 | HPLC | 1 | 0 | No | |
| 12 | HPTLC (Desirable) | 1 | 0 | No | |
| 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 1 | Yes | |
| 14 | Biochemistry Analyzer (Desirable) | 1 | 0 | No | |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | No | |
| 16 | Deep Freezer (Desirable) | 1 | 0 | No | |
| 17 | Ion- Exchanger | 1 | 1 | Yes | |
| 18 | Lyophilizer (Desirable) | 1 | 0 | No | |

Observations of the Inspectors:

Compliance of the last recommendations by Inspectors

Specific obserations if not compiled

| | 1. |
|--------------------------|----|
| Signature of Inspectors: | 2. |

Note:

- The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.
- 2. The team is requested to record their comments only after physical verification of records and details.

Signature of the Head of the Institution

Signature of the Inspectors