Application Form for Ph.D. Programme Fee Details

| Academic Session: 2022-2023 | Amount paid | Cash/DD (Specify following detail, in case of DD) |
|------------------------------------|--------------------------------|--|
| Batch: June 2022 | Bank Name | DatePayable at |
| Faculty: | | Attested Color Photograph fee Receipt No (Do Not Staple) |
| Subject: | | (Do.100 Staple) |
| Personal Information | | |
| Name of Applicant (Exactly as appo | ears on 10 th Class | Mark Sheet /Certificate) |
| | | |
| Father's Name | | |
| | | |
| Mother's Name | | |
| | | |
| Date of Birth D D M M | YYYY | Gender: Male Female Transgender |
| Category | | Physically handicapped (If yes, please specify) |
| General SC | ST | Yes No |
| OBC Minority | | Type of Disability |
| If other, Specify: | | %age of Disability |
| | | Nationality |
| Permanent Resident : | | Indian Others |
| Uttarakhand Others | | If other, specify: |
| Contact Details | | |
| Correspondence Address (If diffe | rent from perman | ent Address) |
| • | - | ······································ |
| | | City/Town |
| | | • |
| DistrictState | | CountryZip/Postal Code |
| Permanent Address | | |
| Flat No/ House No | | |
| Village / society | | City/Town |
| DistrictState | | CountryZip/Postal Code |

| Mobile No. | | | | | E-Mail-ID | | | |
|--------------------------------------|--------------------------------|--------------------------------|---------------------|----------------|--------------------|-------------------|---------------------------------------|----------------------|
| Subject | | | 1 1 | | | | | |
| Whether Qu | alified CS | IR-UGC | NET/JRF | GAT | Έ | Any Other | (Specify) | |
| f Qualified | Discipline | , | | Certificate | No. & Date (F | Enclose Cor | y) | |
| If aualified. | hen EXEMI | PTED fro | om written | test (subiec | ct to the validit | v norms. if | anv) | |
| Academic P | | J | | (uus) | | , | · · · · · · · · · · · · · · · · · · · | |
| cademic De | | | | | | | | |
| Academic Qualification | Namo School/C | | Board/ Universit | Year | Subject(s) | Marks Obtained | Max Marks | %age of Marks/GPA |
| 0 th /HSC | | | | | | | | |
| 2 th /SSC | | | | | | | | |
| Bachelor's | | | | | | | | |
| Degree | | | | | | | | |
| Master's Degree | | | | | | | | |
| M. Phil | | | | | | | | |
| (If applicable) | | | | | | | | |
| Others | | | | | | | | |
| If any) | 16 1 | · C 1 | 1 1 1 . | 0 D C | | | | |
| lease enclose s | seij-attestea co | pies oj au | mark sneet. | s & Degree Ce | ertificates) | | | |
| ublications, | if any (Boo | ks/Rese | arch Pap | ers) | | | | |
| . No. Title of Research Paper/Book | | Name of the Journal/Conference | | | Vol., Month, Year | | | |
| | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| Attach a separ | ate sheet if nec | cessary, er | iclose copy/ | Reprints) | | | | |
| closure Cho | ecklist | | | | | | | |
| | | | sing of you | r application, | the applicant m | nust attached | self attest | ed following |
| cuments with 10 th Mark S | the application the set & Cert | on. ificate | | | | ſ | . 1 | |
| 12 th Mark S | | | | | | [| | |
| Bachelor M | | | | | | [|] | |
| Master's M M.Phil Mar | | | mrs) | | | [|] | |
| Research Pa | | | | ns will he re | iected) | | .] ·] | |
| | | | | | khand State onl | ly) [|] | |
| Caste Certi | , | | / | | | [|] | |
| Four Recen Others (plea | - | | ographs | | | [|] | |
| • | ise specify) | | | | | L | .] | |
| eclaration | | | | | | | | |
| | | | | | | | | |
| | | | | | are true and corr | | | |
| | | | | | my application | | | |
| | | | | | ill stand forfeite | | | 1 , , |
| am aware that | any dispute | arising th | nereof, is su | ibjected to th | e jurisdiction of | `Haridwar co | ourt only. | |
| | | | | | | | | |
| Oate: | | ••• | | | | | Signatu | re of Candida |